

No.1-364/2007-HPU (Acad)- 619
Himachal Pradesh University
(NAAC Accredited 'A' Grade University)
Academic Branch, Summer Hill Shimla-5

Dated: 18 JUL 2024

To

The Chairman,
Astha College of Education,
Hatkot- Kunihar, Teh. Arki,
Distt. Solan (H.P.) -173207.

Subject: Submission of Particulars of approved staff in the prescribed formant.

Sir,

This is with reference to your letter No.Nil dated 10-07-2024 on subject cited above.

In this regard, I am enclose herewith the details of particulars of staff on the prescribed format duly countersigned by the Worthy Registrar, H.P. University for your kind information and further necessary action.




Encl: As above






Yours faithfully,

Deputy Registrar (Acad.)

FORMAT FOR PARTICULARS OF STAFF

Name of Teacher Education Programme : ASTHA COLLEGE OF EDUCATION, HATKOT-KUNIHAR, TEHSIL, ARKI, DISTT. SOLAN (H.P.) (B.Ed. Course/I intake) Session 2024-25

Sl. No.	Name	Aadhar Card No.	Self attested Photograph (front)	Whether SC/ST/OBC/other Category	Please mention the qualification relevant to the post starting from Plus 2, Graduation, Post Graduation and Professional Qualification							Subject of Teaching	Number of year of Teaching Experience in TEIs/ Joining date in the current	Approval letter Number
					%age of Marks (10 th)	%age of Marks (Plus 2)	%age of Marks (Graduation)	%age of Marks (Post Graduation)	%age of Marks (Professional Degree-I)	%age of Marks (Professional Degree-II)	NET/ Ph.D (University) Education other subject (specify)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)
Principal/HOD														
1	Dr. Punam Singh D/o Sh. Surendra Vikram Singh D.O.B. (27-06-1970)	382147990937		General	50.83	57.2	52.8	56.11	67.62	58.56	Ph.D in Education (Mahatma Gandhi Chitrakoot Gramodaya Vishwavidyalaya)	Principal	17 years 29-06-2024	No. 1-364/2007-HPU(Acad.)-Vol-III-596
Teaching Staff														
2	Mrs. Kiran Bala D/o Sh. Khushal Chand D.O.B. (22-09-1981)	402005765071		General	47.14	51	50	58.31	66	67.62	NET in Education	Pedagogy in Education (Teaching of Hindi)	10 Years 09-01-2024	No. 1-364/2007-HPU (Acad.)-Vol.III-480
3	Mr. Summer Lal S/o Sh. Ganga Ram D.O.B. (01-01-1987)	531266807122		General	37	57.2	51.25	56.72	62.4	56.5	Net in Education	Pedagogy in Education (Teaching of Social Sciences)	29-06-2024	No. 1-364/2007-HPU(Acad.)-Vol-III-597
Astha College of Education Registrar,														

4	Mr. Vikash Shukla Sr. Sh. Nand Kishore Shukla D.O.B. (12-01-1982)	554361543857		General	58.5	58.6	46.74	64.5	57.9	62.16	Net in Education	Pedagogy in Education (Teaching of Physical Sciences)	29-06-2024	No. 1-364/2007-HPU (Acad.)-Vol.-III-598
5	Dr. Vinod Kumar Singh S/o Sh. Prem Kumar Singh D.O.B. (10-12-1978)	443764145363		General	53	54.2	50.66	62.11	56.3	67	Ph.D in Education (Shri Venkateshwar University, U.P.)	Pedagogy in Education (Teaching of Mathematics)	29-06-2024	No. 1-364/2007-HPU (Acad.)-Vol.-III-601
6	Mrs. Lavi Saxena D/o Sh. Satish Chandra Saxena D.O.B. (15-07-1982)	930678126492		General	55.5	63.2	55.33	58.55	72	67.57	Net in Education	Perspective in Education	29-06-2024	No. 1-364/2007-HPU (Acad.)-Vol.-III-599
7	Mr. Hira Lal S/o Sh. Chandrika Prasad D.O.B. (21/07/1980)	715906668807		General	61	54	50.05	59.81 Education 57.36 Sociology	59.9	65.57	Net in Education	Perspective in Education	29-06-2024	No. 1-364/2007-HPU (Acad.)-Vol.-III-600
8	Mr. Manish S/o Sh. Ravinder Kumar D.O.B. (25-10-1989)	233633075524		General	51.28	48.4	54.1	66.4	54	78	NET in Music (M. Phil in Music)	Performing Art	09-01-2024	No. 1-364/2007-HPU (Acad.)-Vol.-III-481

Deputy Registrar (Acad.)

Chairman
Astha College of Education
Hatkoti, (Kunihar), 173207

Registrar,

Himachal Pradesh University
Barnahal Hill Shimla-171005

Registrar
Barnahal Hill Shimla-171005

Teh. Arki, Distt. Solan, (H.P.)

Himachal Pradesh University
Barnahal Hill Shimla-171005

The above appointment has been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/HIMACHAL PRADESH UNIVERSITY SHIMLA.

Name & Signature of the 
Authorized Representative of the Institution of Education
Date: 

Hatkot, (Kunihar)-173 207
Teh. Arki, Dist. Solan (H.P.)

Deputy Registrar (Acad.)
Himachal Pradesh University
Shimla-171005

Name & Counter Signature with Seal of the
Registrar/Competent Authority of the Affiliating Body* Date 

Himachal Pradesh University
Shimla-171005


- Note: The Institution Shall submit the above list as per the provision of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. Along with attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTIONS

- All appointments are on full-time and regular basis those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. From time to time through account payee cheque or as per advice into the bank account of employee specially opened for the purpose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- The management of the institutions/Govt. Institution shall discharge the statutory duties relating to pension, gratuity, provident fund etc. As per law for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

Date: 12-7-2024
Institution _____

Name & Signature of the
Authorized Representative of the Management /Govt.


Chairman
Astha College of Education
Hatkot, (Kunihar)-173 207
Teh. Arki, Dist. Solan (H.P.)

Note:

(i) A separate sheet of this format shall be used for each recognized teacher education programme exclusively.

It may be noticed by the teacher education institution that in case of self financed institutions run by private managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of a Govt./University Department/ Aided institution the same shall be signed by the Registrar/Director/Principal/Hod of the institution.